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| **PLEASE PURCHASE GENERAL STATIONERY ITEMS AND THEN ADD SENIOR COURSES** |
| **YEAR 11 & 12 FOCUS PROGRAM STUDENTS ONLY NEED TO PURCHASE THE GENERAL STATIONERY REQUIREMENTS** |
| All items on the booklist are available at any general stationery stockist and Officeworks. Subject books are available at The Teaching Hub, 58 Reserve Drive, Mandurah. |
| **ITEMS** | **QUANTITY** |
| **GENERAL STATIONERY REQUIREMENTS – COMPULSORY FOR ALL STUDENTS** |
| Glue Stick UHU Blu 40g | 2 |
| Highlighter 4 Assorted Colours | 1 |
| Medium Point Pens | 4 Blue, 3 Red, 2 Black |
| Pencil Sharpener Double | 1 |
| Pencil HB | 5 |
| Eraser | 1 |
| Coloured Textas (10 or 12 Pack) | 1 |
| Coloured Pencils 24 Pack | 1 |
| Ruler Plastic 30cm | 1 |
| Pencil Case with Name 225mm x 140mm | 1 |
| Sheet Protectors A4 100 Packet | 1 |
| USB 16GB | 1 |
| Scissors 220mm | 1 |
| **AUTOMOTIVE, ENGINEERING & TECHNOLOGY- GENERAL**  |
| Hi Vis Shirt or Polo Shirt (Collar Required) | 1 |
| Steel Capped Boots | 1 |
| **BUSINESS - CERTIFICATE III COURSE** |  |
| No Equipment Requirements  | 0 |
| **CONSTRUCTION PATHWAYS – CERTIFICATE II COURSE** |
| Steel Capped Boots | 1 |
| **ENGLISH & ENGLISH LITERATURE - GENERAL & ATAR** |  |
| Display Book A4, 20 Inserts | 1 |
| A4 Plastic Document Wallet with Button | 2 |
| Exercise Book A4, 64 Page, 8mm | 4 |
| Loose Leaf Refills A4 Ruled Paper 100 packet | 1 |
| Year 11 ATAR - The Messenger by Mark Zusak, Year 11 ATAR (Novel) | 1 |
| Year 11 ATAR - English WA ATAR Year 11 by Rod Quin, Wendy Cody, Hugh Rayner (Green) | 1 |
| Year 12 ATAR - English WA ATAR Year 12 by Rod Quin, Wendy Cody, Hugh Rayner (Blue) | 1 |
| Year 12 ATAR - Jasper Jones by Craig Silvey Year 12 ATAR (Novel) | 1 |
| Year 12 ATAR - The Longest Memory by Fred D’aguiar Year 12 ATAR (Novel) | 1 |
| **HOSPITALITY – CERTIFICATE I COURSE** |  |
| USB 16GB | 1 |
| **FOOD SCIENCE & TECHNOLOGY - GENERAL**  |
| A4 Cardboard Document Wallet | 1 |
| Exercise Book A4, 64 page, 8mm | 2 |
| **GEOGRAPHY - GENERAL & ATAR**  |
| A4 Plastic Document Wallet with Button | 1 |
| Compass | 1 |
| Protractor | 1 |
| Year 11 ATAR - WA ATAR Geography Units 1 & 2, by Anna Griffin (Year 11) Second Edition | 1 |
| Year 12 ATAR - WA ATAR Geography Units 3 & 4, by Anna Griffin (Year 12) Third Edition | 1 |
| **HEALTH STUDIES - GENERAL & ATAR**  |
| Exercise Book A4, 128 Page, 8mm | 1 |
| A4 Plastic Document Wallet with Button | 1 |
| A4 Lever Arch File  | 1 |
| Year 11 ATAR - Health Studies Year 11 ATAR, Second Edition by Emily Lockhart | 1 |

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| **AUTOMOTIVE, ENGINEERING & TECHNOLOGY – YEAR 11 & 12** |  |
| Hi Vis Shirt or Polo Shirt (Collar Required) |  |
| Steel Capped Boots |  |
| **CONSTRUCTION PATHWAYS - CERTIFICATE II COURSE YEAR 11 & 12** |  |
| Steel Capped Boots | 1 |
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| **FOR ATAR SUBJECTS PLEASE ADD ITEMS FROM BELOW** |  |
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| **ATAR students will need to purchase general stationery, subject stationery and the ATAR books. ATAR subject books are available at The Teaching Hub.** |
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| **ENGLISH ATAR YEAR 11 & 12** |  |
| The Messenger by Markus Zusak, Year 11 ATAR only (Novel) | **1** |
| English ATAR Year 11 by Rod Quin, Wendy Cody, Hugh Rayner (Green) | 1 |
| English ATAR Year 12 by Rod Quin, Wendy Cody, Hugh Rayner (Blue) | 1 |
| Jasper Jones by Craig Silvey Year 12 ATAR only (Novel) | 1 |
| The Longest Memory by Fred D’aguiar Year 12 ATAR only (Novel) | 1 |
|  | 1 |
| **GEOGRAPHY ATAR YEAR 11 & 12** |  |
| Textbooks supplied | 1 |
| **HEALTH ATAR YEAR 11 & 12** |  |
| Health Studies Year 11 ATAR, 2nd Edition by Emily Lockhart (Year 11) | 1 |
| Health Studies Year 12 ATAR, 2nd Edition by Emily Lockhart (Year12) | 1 |
| **HUMAN BIOLOGY ATAR YEAR 11 & 12** |  |
| Human Perspectives ATAR Units 1 & 2, 8th Edition, by TJ Newton, AP Joyce, R Whan (Year 11) | 1 |
| Human Perspectives ATAR Units 3 & 4, 8th Edition, by TJ Newton, AP Joyce, R Whan (Year 12) | 1 |
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| **MATHEMATICS APPLICATIONS ATAR YEAR 11 & 12** |  |
| Mathematics Applications Unit 1 & Unit 2, by A.J. Sadler (Year 11) | 1 |
| Mathematics Applications Unit 3 & Unit 4, by A.J. Sadler (Year 12) | 1 |
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| **HUMAN BIOLOGY – GENERAL & ATAR** |  |
| A4 Plastic Document Wallet with Button | 1 |
| Exercise Book A4, 128 Page, 8mm | 1 |
| Year 11 ATAR - Human Perspectives ATAR Units 1 & 2, Eighth Edition, by TJ Newton, AP Joyce, R Whan (Year 11) | 1 |
| Year 12 ATAR - Human Perspectives ATAR Units 3 & 4, Eighth Edition, by TJ Newton, AP Joyce, R Whan (Year 12) | 1 |
| **MATERIALS, DESIGN & TECHNOLOGY - GENERAL** |  |
| A4 Plastic Document Wallet with Button | 1 |
| Exercise Book A4, 64 Page, 8mm | 1 |
| Steel Capped Boots | 1 |
| **MATHEMATICS – GENERAL & ATAR** |  |
| Scientific Calculator - TI-30XB Multiview Calculator (General) | 1 |
| Exercise Book A4, 64 Page, 8mm | 4 |
| Graphic Calculator: Casio Classpad fx CP400 (Year 11 & 12 ATAR) | 1 |
| Year 11 ATAR - Course Revision Series – Mathematics Applications (Revised Edition) – By Academic Task Force | 1 |
| Year 12 ATAR - Course Revision Series – Mathematics Applications (Revised Edition) – By Academic Task Force | 1 |
| **MEDIA PRODUCTION & ANALYSIS - GENERAL** |  |
| Headphones - 3.5mm Mini Jack | 1 |
| USB 3.0 32GB | 1 |
| **MODERN HISTORY - GENERAL**  |
| No Equipment Requirements  | 0 |
| **OUTDOOR EDUCATION - GENERAL**  |
| Exercise Book A4, 128 Page, 8mm | 1 |
| Plastic Document Wallet with Button | 1 |
| A4 Lever Arch File  | 1 |
| Dividers A4 Card 10 Tab Coloured  | 1 |
| Sleeping Bag for Outdoor Education Camp | 1 |
| **PHYSICAL EDUCATION - GENERAL** |
| Exercise Book A4, 128 Page, 8mm | 1 |
| A4 Plastic Document Wallet with Button | 1 |
| A4 Lever Arch File  | 1 |
| Dividers A4 Card 10 Tab Coloured  | 1 |
| Parents to Supply College Faction Sport Polo Top (Available at Lowes, Mandurah Forum) | 1 |
| **PSYCHOLOGY - GENERAL**  |
| A4 Lined Paper Pads | 2 |
| A4 Dividers, 10 Tab Coloured | 1 |
| Display Book A4, 20 Inserts | 1 |
| **SALON ASSISTANT - CERTIFICATE II COURSE** |
| Lever Arch File A4 | 1 |
| Display Book A4, 20 Inserts | 1 |
| **SPORT, AQUATICS & RECREATION – CERTIFICATE III COURSE** |  |
| Bathers and Shorts | 1 |
| Water Shoes (preferred) | 1 |
| Towel | 1 |
| **VISUAL ARTS - GENERAL** |  |
| A3 Display Book, 20 Inserts | 1 |
| Art Fine Liner 0.4mm | 1 |
| Pencil 2B | 1 |
| **WORKPLACE SKILLS – CERTIFICATE II COURSE** |  |
| USB 16GB | 1 |